



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME MIGRANT AND REFUGEE SUNDAY

29-9-24

This week: Numbers 11: 25-29; James 5: 1-6; Mark 9: 38-43, 45, 47-48

Next week: Genesis 2: 18-24; Hebrews 2: 9-11; Mark 10: 10-16



'Jesus draws a contrast today between the good son and the bad son, a parallel to the religious authorities on the one hand, and those labelled as sinners on the other.

His point is that it is *the sinners* who are in fact responding to his message, not those who supposedly have religious insight.

The deeper question is WHY?

Why did the sinners, the tax collectors and prostitutes listen to Jesus but not to their religious leaders?

It was clearly because they felt that their leaders didn't care about them.

But Jesus didn't just have a message – he cared about those he addressed:
he ate with tax collectors and sinners, spent time with them, loved them.

We're being reminded that there's a stronger message *in our actions* than in our words, and our challenge is to ensure that the message we convey is one of love. Fr Colin



Above: Morning tea at last Friday week's monthly gathering of our new Parish Seniors' Social group.

Gatherings take place on the 3rd Friday of each month at 11am. The next gathering is on Friday 18th October.



HSC /IB Mass

We invite all our HSC/IB students and their families to our annual Mass as the exams approach.

THIS Wednesday 2nd October
at 6:00pm
in Holy Family Church



<https://lindfieldkillara.chmeetings.com/forms/4D5C4ECF53E44BCE>
followed by PIZZA and a chance to catch up.



TO RSVP:



Above: Last Sunday's 2nd annual Parish Careers' Fair. Many thanks to the nearly twenty members of our parish (many in the early years of their career) who shared their insights and experience, and to Clem Tsang and Ilona Johnson for coordinating the day.

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

OUR PARISH THANK YOU EVENING FOR VOLUNTEERS

We invite everyone who is in a ministry or offers voluntary service in the parish in any way:
an evening to build our parish community.



Tuesday 22nd October

Thank You

Commencing with Mass in Holy Family Church at Lindfield at 7.00pm and followed by a social time together - drinks and hot & cold finger food in the Shirley Wallace Parish Centre.

We invite everyone of every age who exercises any voluntary role in the parish, however large or small.

RSVP to parishoffice@lindfieldkillara.org.au by Tuesday 15th October.

What's coming up this year ?

**MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
WEDNESDAY 2ND OCTOBER
6:00PM**

**OUR NEXT PARISH SYNODAL ASSEMBLY
SUNDAY 20TH OCTOBER
11:15AM - 1:30PM**

**THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 22ND OCTOBER
7:00PM MASS, FUNCTION FOLLOWING**

**ADVENT ECUMENICAL SERVICE
TUESDAY 26TH NOVEMBER 7:30PM**

**COMBINED PARISH & SCHOOL CAROLS
NIGHT AND FOOD FEST
FRIDAY 29TH NOVEMBER
6:00PM**

Killara Morning Tea

*on the 1st Sunday of each month
after 9:00am Mass:*

that's next Sunday 6th October!



If you would like to be on the roster to help please
email parishoffice@lindfieldkillara.org.au

Parish Seniors' Social Group



The next gathering will be on
Friday 18th October at 11:00am
(and on the 3rd Friday of each month).

The venue is the Shirley Wallace Parish Centre
above Lindfield church - which is lovely and cosy
and air-conditioned (with lift access).

Don't worry about parking - our school is very
happy for everyone to double park in the parish
carpark around the church (or on our internal
driveway). There's room for everyone.

If you haven't already done so and would like to
put your name down for the group please email
Trish at : seniors@lindfieldkillara.org.au

**MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR THE 110th WORLD DAY OF MIGRANTS AND REFUGEES 2024**

Dear brothers and sisters!

Last 29 October marked the conclusion of the First Session of the XVI Ordinary General Assembly of the Synod of Bishops. This session allowed us to deepen our understanding of synodality as part of the Church's fundamental vocation. "Synodality is mainly presented as a joint journey of the People of God and as a fruitful dialogue between the charisms and ministries at the service of the coming of the Kingdom" (Synthesis Report, Introduction).

Emphasising the synodal dimension allows the Church to rediscover its itinerant nature, as the People of God journeying through history on pilgrimage, "migrating", we could say, toward the Kingdom of Heaven. The biblical narrative of Exodus, depicting the Israelites on their way to the promised land, naturally comes to mind: a long journey from slavery to freedom prefiguring the Church's journey toward her final encounter with the Lord.

Likewise, it is possible to see in the migrants of our time, as in those of every age, a living image of God's people on their way to the eternal homeland. Their journeys of hope remind us that "our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ" (Phil 3:20).

The images of the biblical exodus and of migrants share several similarities. Like the people of Israel in the time of Moses, migrants often flee from oppression, abuse, insecurity, discrimination, and lack of opportunities for development. Similar to the Jews in the desert, migrants encounter many obstacles in their path: they are tried by thirst and hunger; they are exhausted by toil and disease; they are tempted by despair.

Yet the fundamental reality of the Exodus, of every exodus, is that God precedes & accompanies his people & all his children in every time & place. God's presence in the midst of the people is a certainty of salvation history: "The Lord your God goes with you; he will not fail you or forsake you" (Deut 31:6).....The tent is a form of presence especially dear to the Lord. During David's reign, God chose to dwell in a tent, not a temple, so that he could walk with his people, "from tent to tent, from dwelling to dwelling"

Many migrants experience God as their traveling companion, guide and anchor of salvation. They entrust themselves to him before setting out and seek him in times of need. In him, they find consolation in moments of discouragement. Thanks to him, there are good Samaritans along the way. In prayer, they confide their hopes to him. How many Bibles, copies of the Gospels, prayer books and rosaries accompany migrants on their journeys across

deserts, rivers, seas and the borders of every continent!

God not only walks with his people, but also within them, in the sense that he identifies himself with men and women on their journey through history, particularly with the least, the poor and the marginalized. In this we see an extension of the mystery of the Incarnation.

For this reason, the encounter with the migrant, as with every brother and sister in need, "is also an encounter with Christ. He himself said so. It is he who knocks on our door, hungry, thirsty, an outsider, naked, sick and imprisoned, asking to be met and assisted" (Homily, Mass with Participants in the "Free from Fear" Meeting, Sacrofano, 15 February 2019). The final judgment in Matthew 25 leaves no doubt: "I was a stranger and you welcomed me" (v. 35); and again "truly, I say to you, as you did it to one of the least of these brothers and sisters of mine, you did it to me" (v. 40). Every encounter along the way represents an opportunity to meet the Lord; it is an occasion charged with salvation, because Jesus is present in the sister or brother in need of our help. In this sense, the poor save us, because they enable us to encounter the face of the Lord (cf. Message for the 3rd World Day of the Poor, 17-11-19).

Dear brothers and sisters, on this day dedicated to migrants and refugees, let us unite in prayer for all those who have had to leave their land in search of dignified living conditions. May we journey together with them, be "synodal" together, and entrust them, as well as the forthcoming Synod Assembly, "to the intercession of the Blessed Virgin Mary, a sign of sure hope and consolation to the faithful People of God as they continue their journey" (XVI Ordinary General Assembly Synthesis Report: Proceeding Along the Journey).

Prayer

God, Almighty Father, we are your pilgrim Church journeying towards the Kingdom of heaven.

We live in our homeland, but as if we were foreigners.

Every foreign place is our home, yet every native land is foreign to us.

Though we live on earth, our true citizenship is in heaven.

Do not let us become possessive of the portion of the world you have given us as a temporary home.

Help us to keep walking,

together with our migrant brothers and sisters,

toward the eternal dwelling you have prepared for us.

Open our eyes and our hearts

so that every encounter with those in need

becomes an encounter with Jesus, your Son and our Lord.

FRANCIS

A NOTE FROM FR COLIN

Greetings to you all in our parish community,

I just wanted to share with you that next year I will have the opportunity to take some sabbatical leave. Our diocese encourages its priests to take this leave, although it is not something I have done previously.

Many of you know that I have a great love for England, its history and its people. Recently I was offered the opportunity to have a pastoral sabbatical experience in a parish in England. The long and the short is that both Bishop Anthony and Archbishop Bernard Longley have enthusiastically endorsed this proposal in the hope that the sharing of experience will bring benefit both to our own parish here and to the parish where I will temporarily minister in England.

I will therefore take this sabbatical leave next year and, combined with my annual holidays, this will span the months of May, June, July and August. Bishop Anthony will of course appoint a priest to be Administrator of our parish during that period and we have been in discussion as to who that might be. I will let you know when that is confirmed. I will certainly miss our beautiful parish for those four months next year but I am also looking forward to this once in a lifetime experience. I'll be watching episodes of *The Vicar of Dibley* to get some pastoral tips! In the meantime let's together continue the work and the mission of building our parish community before I come back with lots of new ideas!

Fr Colin

Hymns for the Twenty-Sixth Sunday in Ordinary Time

ENTRANCE: PRAISE TO YOU, O CHRIST OUR SAVIOUR

Refrain Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!
You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! **R**
You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! **R**

*Bernadette Farrell ©1986,2012, OCP.**

DEDICATION OF THE GIFTS: GRANT TO US O LORD

Refrain Grant to us, O Lord, a heart renewed;
recreate in us your own Spirit Lord!
Behold the days are coming, says the Lord our God,
when I will make a new covenant
with the house of Israel. **R**
Deep within their being I will implant my law;
I will write it in their hearts. **R**
I will be their God
And they shall be my people. **R**

*Lucien Deiss ©1965,1966,1968,1973, World Library Publications***

COMMUNION: IN FAITH AND HOPE AND LOVE

Refrain In faith and hope and love
with joyful trust we move
towards our Father's home above.
Christ, our star, our map, our road
to the Father's high abode. **R**
Christ, our bread along the way;
Christ, our rescue when stray. **R**
Christ, our shelter, Christ our friend,
our beginning and our end. **R**
Christ, our hope and our reward;
our redeemer and our Lord. **R**

*Text: ©1976, Estate of James McAuley;
Tune: R. Connolly ©1976, Willow Publishing**

RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth, to live what you proclaim;
To show the world you follow Christ
In fact, not just in name.
Go now, you are sent forth, to walk the troubled earth.
To share your faith with all you meet
And prove your real worth.
Go now, you are sent forth, as God's ambassador;
By serving Christ in those we meet
We love him more and more.
Go now, you are sent forth, and Christ goes with you, too.
Today you help his kingdom come
In everything you do.

*Leo Watt ©1969, BMG Sydney***

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FOR THE KIDS

One day the disciples saw a man working miracles in Jesus' name. Because he was not one of them, the disciples told him to stop. Use the words below to find out why Jesus did not want the disciples to stop the man.

No one who does a _____
of _____ in my _____ will
say something _____ about me.
Whoever is not _____
us is _____ us.



power
against
deed
bad
for
name

Jesus performed many miracles.
Draw a picture about one of the miracles
you have read about in the bible.



Jesus heals two
blind men
Matthew 9:27 - 9:31

Jesus calms
a storm
Mark 4:35 - 4:41

The wedding
at Cana
John 2:1-12

Jesus feeds five
thousand men
Luke 9:10 - 9:17

Jesus walks on
the water
Mark 6:45-52

Jesus raises
Lazarus
John 11:17 - 11:27

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 18 (19): 8,10,12-14*

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.
The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.
So in them your servant finds instructions;
great reward is in their keeping.
But who can detect all their errors?
From hidden faults acquit me.
From presumption restrain your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.
For us men and for our salvation
he came down from heaven,
(all bow at the following words in bold)
**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(John 17:17)*

Alleluia, alleluia! Your word, O Lord, is truth: make us holy in
the truth. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: GROWING IN FAITH

Richard Rohr describes his own life's journey from Order, through Disorder, to Reorder:

Beyond rational and critical thinking, we need to be called again. To use Paul Ricœur's phrasing, this can lead to the discovery of a "second naïveté," which is a return to the joy of our "first naïveté" (original belief or understanding), but now with totally new, inclusive, and mature thinking. Ricœur's language helps me understand what happened on my own spiritual and intellectual journey. I began as a very conservative, pious, and law-abiding pre-Vatican II Roman Catholic, living in 1940s and 1950s Kansas, buffered and bounded by my parents' stable marriage and many lovely liturgical traditions that sanctified my time and space. This was my first wonderful simplicity or period of Order. I was a very happy child and young man, and all who knew me then would agree.

Yet, I grew in my experience and was gradually educated in a much larger world of the 1960s and 1970s, with degrees in philosophy and theology, and a broad liberal arts education given to me by the Franciscans. That education was the second journey into rational complexity and critical thinking. I had to leave the garden, just as Adam and Eve had to do (Genesis 3:23–24)—even though my new Scripture awareness made it obvious that Adam and Eve were probably not historical figures, but important archetypal symbols. I was heady with knowledge and "enlightenment," but definitely not

at peace. It is sad and disconcerting for a while outside the garden, and some lovely innocence dies in this time of Disorder. Many will not go there, precisely because it is a loss of seeming "innocence"—things learned at our "mother's knee," as it were.

Father Richard describes his experience of Reorder:

As time passed, I became simultaneously very traditional and very progressive, and I have probably continued to be so to this day. I found a much larger and even happier garden (note the new garden described at the end of the Bible in Revelation 22:1–2). I fully believe in Adam and Eve now, but on about ten more levels. (Literalism is usually the lowest and least level of meaning.) I no longer fit in with either staunch liberals or strict conservatives. This was my first strong introduction to paradox, and it honed my ability to hold two seemingly opposite positions at the same time. It took most of midlife to figure out what had happened—and how and why it had to happen.

This "pilgrim's progress" was, for me, sequential, natural, and organic as the circles widened; as I taught in more and more countries, I was always being moved toward greater differentiation and larger viewpoints, and simultaneously toward a greater inclusivity in my ideas, a deeper understanding of people, and a more honest sense of justice. God always became bigger and led me to bigger places where everything could finally belong.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTY-SIXTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Memoria, St Jerome)
Tues. 8am Killara (Memoria, St Therese of the Child Jesus)
Wed. 10am Lindfield (Memoria, The Guardian Angels)
Thurs.: 10am Lindfield
Fri.: 10am Lindfield (Memoria, St Francis of Assisi)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		28 Sep.	5 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr Stephen	Fr David Strong
Sunday		29 Sep.	6 Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Chatswood priest	Fr David Strong
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Joey Frez	Fr Sam French
Lindfield	6:00pm	Chatswood priest	Fr Colin

NB: No 8am Mass at Killara on Monday 7th October.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence (SMS only) 0474 303 261
fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests

of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the

operating costs of the parish):

BSB 062 784 Ac 10000 1623

◆ CREDIT CARD: scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

OCTOBER

Wed. 2nd	11:00am	Scripture study (online)
	6:00pm	HSC/IB Mass and supper
Wed. 9th	7:30pm	Scripture study (online)
	7:30pm	Finance Committee (online)
Fri. 11th	10:00am	Healing Mass & morning tea
Sun. 13th	10:15am	Children's Mass & morning tea
Wed. 16th	11:00am	Scripture study (online)
Fri. 18th	11:00am	Seniors' Social Group
Sun. 20th	after 6pm	Mass: Parish Pizza Night

OUR CHINESE CATHOLIC COMMUNITY

常年期第十六主日 21.07.2024

上奢華宴樂，養肥了你們的心，等候宰殺的日子。你們定了義人的罪，殺害了他；他卻沒有抵抗你們。

—— 上主的話。 (默想片刻)

福音前歡呼 (若 17:17)
額：亞肋路亞。
【眾】：亞肋路亞。
額：主，你的話就是真理，求你以真理祝聖我們。

【眾】：亞肋路亞。

福音 (誰不反對我們，就是傾向我們。倘若你的手使你跌倒，砍掉它！)

恭讀聖馬爾谷福音 9:38-43, 45, 47-48

耶穌說：「不要禁止他，因為沒有一個人，以我的名字行了奇蹟，就會立即誹謗我，因為誰不反對我們，就是傾向我們。」

耶穌說：「倘若你的手使你跌倒，砍掉它！你癱瘓進入生命，比有兩隻手，而下地獄，到那不滅的火裡去更好。倘若你的腳使你跌倒，砍掉它！你癱瘓進入生命，比有兩隻腳，而被投入地獄裡更好。倘若你的眼使你跌倒，剝出它來！你一隻眼進入天主的國，比有兩隻眼，而被投入地獄裡更好；那裡的蟲不死，火也不滅。」

—— 上主的話。 (讀後默想片刻)

答唱詠 詠 19 (18): 8, 10, 12-14

【答】：上主的規誡是正直的，能悅樂心情。
(詠 19-9)

額：上主的法律是完善的，能暢快人靈；上主的約章是忠誠的，能開啟愚蒙。【答】

額：上主的誡命是純潔的，永遠常存；上主的判斷是真實的，無不公允。【答】

額：你僕人雖留心這一切，竭盡全力遵守這一切，但誰能認出自己的一切過犯？求你赦免我未覺察到的罪愆。【答】

額：求你使你僕人免於自負，求你不要讓驕傲佔有我；如此，我將邁向完善，不受重大罪惡的玷污。【答】

請經二 (你們的財產腐爛了。)

恭讀聖雅各伯書 5:1-6

你們富有的人啊，現在哭泣哀號吧！因為你們的災難快到了。你們的財產，腐爛了；你們的衣服，被蛀蟲吃了；你們的金銀，生了鏽，這鏽要作控告你們的證據，也要像火一樣，吞食你們的肉。你們竟為末日，積蓄了財寶！

看，工人們收割了你們的莊田，你們卻扣留他們的工資；這工資喊冤，收割工人的呼聲，已進入了萬軍上主的耳朵裡。你們在世

主日彌撒 正午 12 時
彌撒後，請各教友參加午餐聚會

主日學 正午 12 時，請聯絡北區中心

主牧職修女 司徒金美修女
0419 426 899

北區中心聯絡 Gloria Cheung
0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Monsignor John Usher, Br Terry Kavenagh osb, Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kopczynskiej. Anniversary: Bill Bye, Caterina & Vincenzo Mollace, Salvatore Crino, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell. And for: William Fenelon, Paul Fenelon, deceased members of the Finnane, Fenelon, Earley and Marriott families, deceased members of O'Sullivan & Whithers, George and Marion Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK: Bev Gledhill, Diane McGirr, David Handley, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi,

YOUTH NEWS

To learn more, please contact our youth minister,
Kate - youth@lindfieldkillara.org.au

Coming Up!

HSC Mass and Pizza Night
October 2nd, 6pm @ Lindfield Church

Children's Choir, Morning Tea & COG
October 13th, 10:15am @ Lindfield Church



What a Fantastic Term 3!

We've had a wonderful term at our Children's Masses and at COG. We have learnt about faith through watching some great video clips at COG, and have played some fun games but most importantly, have learnt what we can do to serve others and be loyal followers of Christ.

Our next Children's Mass is Sunday, **October 13th** with more great activities at COG as well!!!



Saint of the Week

St Thérèse of Lisieux



St Thérèse of Lisieux was born in 1873. Thérèse was a sensitive but humble girl growing up. When she was 14 years old, she wanted to enter but convent, but was refused. Thérèse even attempted to ask the Pope for an exemption. She was admitted to the Convent. Therese never complained about her losses and physical sufferings. She used her sickness to bring her closer to Jesus. She is known as the "Little Flower" as she saw her spiritual growth similar to a little wild flower.

St Thérèse of Lisieux passed away in 1897 at the age of 24. She is the patron saint of missions.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

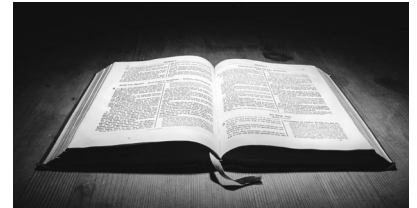
If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



IN-SERVICE FOR THOSE IN THE MINISTRY OF READER



If you are a Reader you will have hopefully received an email from me – but in case I've missed anyone please read on.

I ask that all our Readers come along to just one half-hour session to help us ensure that the proclamation of the Word is the very best we can offer to our community. I'd like to offer four alternatives so that all Readers are able to attend. They will be:

- 4:30-5:00pm on Sat. 19th October at Killara
- 4:30-5:00pm on Sat. 26th October at Lindfield
- 4:30-5:00pm on Sat. 2nd November at Killara
- 4:30-5:00pm on Sat. 9th November at Lindfield

You can attend a session at either church regardless of where you normally read – though if it's possible for you to attend the session in your 'home' church that would be much better.

Fr Colin

OUR NEXT PARISH SYNODAL GATHERING

As you know, following Pope Francis' invitation to us to be a more 'synodal' Church, we now plan to have a parish synodal assembly twice each year to listen, discuss and reflect to discern where God is calling us as a parish.

Our diocese has also embarked on a synodal discernment process for each of the three Deaneries in our diocese and the turn has come for our own North Shore Deanery.

Our Parish Pastoral Council has therefore agreed that we will make use of our forthcoming parish assembly for our own parish's participation in the Deanery consultation.

As I'm the Dean of the North Shore (!) I really hope that our parish will participate strongly in this consultation and so I ask you to set aside the time for this assembly. There'll be more information here as the date approaches.

Our parish synodal assembly will take place on
Sunday 20th October

commencing with morning tea at 11:00am and concluding at 1:15pm. A light lunch will be provided.

The venue will be MacKillop Hall at Lindfield.

I look forward to being with you there. *Fr Colin*

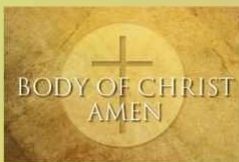


Listening to One Another Guided by the Holy Spirit



www.bbcatholic.org.au/pdns

Weekday Mass

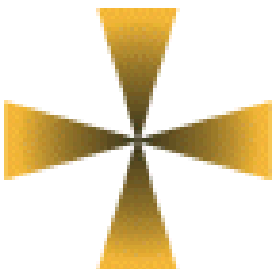


The celebration of the Eucharist on weekdays is a gentle complement to our central gathering on the Lord's Day itself. Lasting just 25 minutes it offers us the nourishment of the daily Scriptures, the strength of the Lord's presence in the Eucharist, and the challenge to go back into our day as disciples.

PARKING! At Lindfield those attending weekday Mass at Lindfield can NOW do short-term parking for the duration of Mass in the parish carpark (which is used by teachers on weekdays). Just come in and double-park (ensuring though that you don't block egress from the carpark). However please ensure that you vacate the carpark immediately after Mass.

Short-term Mass parking is also available on the internal parish road (park on the left against the wall of MacKillop Hall).

Hopefully this will make attending weekday Mass much easier. Please come along to these precious times of prayer.



CATHOLIC CARE HOMELESS APPEAL BACK IN AUGUST

Just reporting that our parish raised only \$1313 for this appeal.

In that same month we raised only \$2897 of the \$15,000 quota for the Pastoral Works Broken Bay Appeal setting us up for a very precarious outcome for this financial year.

I do hope that we can work together to achieve our parish financial goals. We're not off to the best of starts for 2024-25. *Fr Colin*



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